

**2009 USA/ASA GIRLS'
CLASS A 14-UNDER FAST-PITCH
NATIONAL CHAMPIONSHIP**

ADVANCE ORDER FORM FOR LUNCH

Team Name: _____

City _____ State _____

Persons' Names:

1. _____

2. _____

3. _____

Manager: _____

Home phone _____ Work phone: _____

Number of tickets _____ x \$15.00 = \$

check _____ money order _____

NO CASH, PLEASE!

POSTMARK DEADLINE: July 20, 2009

Amount enclosed \$ _____

Receipt #: _____

Lunch MAIL CHECK TO:

July 26, 2009

Time: TBA

Location: TBA

Cobb Parks Department

Attn. Jeff Crowder

1792 County Services Pkwy

Marietta, GA 30008

770-528-8821